

# BADGER KENNEL CLUB VENDOR AGREEMENT

2025 Dog Show – Jefferson County Fair Park

*Saturday, May 31 and Sunday, June 1*

1. **BOOTH INSTALLATION/TAKE-DOWN.** Installation of exhibits must be completed before 8:00am on Saturday, June 1. Any Exhibitor needing additional time must have written approval from Badger Kennel Club, Inc. (BKC). Exhibitors are encouraged to remain open for business until at least the start of the Group competitions each day.
2. **ARRANGEMENT OF EXHIBITS.** Exhibitors must arrange their booths so as not to obstruct the general view or hide exhibits of others. If bringing dogs, please bring only the number of dogs that can safely fit within your assigned booth space.
3. **CARE OF THE BUILDING.** Acceptance of exhibit space makes it obligatory on the part of the Exhibitor and their employees that they shall not deface, injure, or mar the Jefferson County Fair Park property. Any damage done by the Exhibitor shall be made good by the Exhibitor to BKC.
4. **INSURANCE.** Exhibitors wishing to insure their goods must do so at their own expense. BKC assumes no responsibility for the safety of the property of the Exhibitor, its officers, agents, or employees, from theft, damage by fire, accident, or other causes, but unless due to the aforementioned party's negligent or willful acts and the aforementioned party shall assume all reasonable care to protect them against such loss.
5. **ASSUMPTION OF RISK/HOLD HARMLESS.** I hereby waive and release BKC, its officers, directors, members, and agents from any and all liability of any nature for injury or damage which I may suffer, including (but without limitation) any injury or damage resulting from the action of any dog while on the event grounds. I hereby agree to indemnify and hold harmless BKC its officers, directors, members, and agents from any and all claims arising from or associated with my actions while attending this event.
6. **RESTRICTIONS.** The BKC Dog Show Committee reserves the right to restrict exhibits which, because of noise, or for any other reasons, become objectionable, and also to prohibit an exhibit, which, in their sole reasonable discretion, may detract from the general character of the show. This reservation includes persons, things, conduct, printed matter, or anything of a character, which might be objectionable to the exhibit. Information that criticizes breeders of purebred dogs or promotes animal rights/anti-breeding organizations such as HSUS or PETA, may not be displayed or distributed. No live animals may be sold at this event.
7. **LIABILITY.** BKC shall not be liable for the non-delivery of space if non-delivery is due to one of the following causes: by reason of the building being destroyed by fire, act of God, public enemy strikes, the authority of the Law, or any other cause beyond their control. In the event of non-delivery, Badger Kennel Club shall issue a full refund to Exhibitor within thirty (30) days of the event date.
8. **CANCELLATIONS.** Written cancellation must be received by May 16, 2025 for a full refund. You may NOT sell, sublet or give away your space to anyone else. Canceled space will be offered by the BKC Dog Show Committee to the first party on the waiting list.

*These rules are enforced by the Dog Show Committee of Badger Kennel Club, Inc. They have been formulated for the best interest of the exhibitors, attendees and Jefferson County Fair Park. Exhibitors are expected to cooperate in the observance of these rules. Please keep a copy for your records.*

All exhibit spaces will be located inside the Horse Barn on a concrete floor. Each booth space will be approximately 10' x 10' with full access to electricity. Space assignments are on a first come, first served basis and will only be reserved upon receipt of this completed Vendor Agreement and full payment. The signed agreement and payment (checks payable to "BKC") must be postmarked by **May 16, 2025** and sent to the following address:

Deb Hamele  
 BKC Dog Show  
 4594 Rome Corners Rd  
 Brooklyn, WI 53521

Business/Organization:			
Contact Name:			
Phone:			
Mailing Address:			
City:		State:	Zip Code:
Email Address:			
Product(s) / Service(s)			
Number of Booth Spaces Needed:			
\$75/space for both days			

**AUTHORIZED SIGNATURE:**

**DATE:**

An email will be sent to you confirming your reservation. Actual space assignments and other logistical details will be emailed no later than Sunday, May 25. Please contact Deb Hamele at [labnpug@msn.com](mailto:labnpug@msn.com) if you have any questions. Thank you!